



**Application for Agency  
License Renewal  
Bureau of EMS & Trauma**



**SECTION I — SERVICE INFORMATION**

License No: \_\_\_\_\_

Name of Service: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address:

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Emergency Phone: ( ) \_\_\_\_\_

Owner of Service: \_\_\_\_\_

- Individual                       Partnership                       Corporation                       Hospital
- Government                       Fire Dept                       Rescue Squad

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

EMS Director: \_\_\_\_\_ EMS Assistant: \_\_\_\_\_  n/a

Work Phone: ( ) \_\_\_\_\_ Work Phone: ( ) \_\_\_\_\_

Mobile Phone: ( ) \_\_\_\_\_ Mobile Phone: ( ) \_\_\_\_\_

Email Address: \_\_\_\_\_ Email Address: \_\_\_\_\_

**License Category Applied For:**    Ground Ambulance                      EMT First Responder

- Type of Organization:**
- Hospital Based                       Industry                       Fire Dept.
  - Rescue Squad                       County Government
  - Private Provider                       City Government

**Level of Service:**     EMT-Basic                      Advanced EMT                      EMT-Paramedic                      Nurse

**Services Offered:**

Non-Emergent Transport	911 Response with Transport	Rescue	
911 Response without Transport	Hazmat	Paramedic Intercept	

This is to certify that all information in this application is accurate and complete.

\_\_\_\_\_  
Signature of Person in Charge





















**Section V: Additional Operational Information**

Insurance Information-

Attach a copy of Certificate of Insurance from Vendor

Name of Insurance Company: \_\_\_\_\_

Name of Agent: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Mailing Address of Agent: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Types of Coverage:     Liability                       Medical Malpractice                       Property Damage

Limits of Coverage: Medical Malpractice \$\_\_\_\_\_ Liability \$\_\_\_\_\_

*\*If your agency or municipality is self-insured, please provide documentation of the types & limits of coverage.*

Radio Information:

Radio Frequencies	<input type="radio"/> UHF	Tx: _____	_____	_____	_____
	<input type="radio"/> VHF	Rx: _____	_____	_____	_____
		Dispatch	Hospital	Other	Other

*If using Frequencies other than those listed attach a list of each individual frequency.*

Each unit can communicate with:

<input type="radio"/> Company Base	<input type="radio"/> Fire Dept	<input type="radio"/> Law Enforcement	<input type="radio"/> Hospital
<input type="radio"/> EMS	<input type="radio"/> Emergency Operations	<input type="radio"/> Other _____	

Does each unit have a cell phone?     Yes             No

Is a Dispatch log maintained and available for audit; including date & time of call received, type of call, and time unit was enroute?     Yes             No

How will your units be dispatched?

911

Self Dispatched

Third Party Vendor (Specify) \_\_\_\_\_

Non-emergency Phone Number: \_\_\_\_\_



**Section VI: Contact Information**

Training Officer

Name: \_\_\_\_\_ Office Phone #: \_\_\_\_\_

Mobile Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Data Manager

Name: \_\_\_\_\_ Office Phone #: \_\_\_\_\_

Mobile Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Fleet Manager (personnel responsible for preparing units for permitting inspection)

Name: \_\_\_\_\_ Office Phone #: \_\_\_\_\_

Mobile Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Mutual Aid Agreements: Please check if applicable  Yes  No

*Please include a copy of any mutual aid agreements that your service may have concerning non-disaster related agreements. Example: A non-emergent transport service has a mutual aid agreement with the local 911 service to provide emergency response within a given area or nursing home/residential care facility.*

Controlled Substances: Please check if applicable  Yes  No

*If your service carries any controlled substances or have them listed in your protocols, please provide a copy of your South Carolina State Controlled Substance Registration. (This is the South Carolina equivalent to the DEA License)*

**Section VII: Infection Control**

Please review The Ryan White Comprehensive Aids Resources Emergency Act of 1990.

*Indicate below the name of the person who will serve as your designated officer. If your designated officer changes, you must notify the department, in writing, with the name of the new designated officer within five (5) days of the change.*

Infection Control Officer

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

O Please include a copy of the company’s exposure control plan in accordance with current OSHA Regulations.



**Section VIII- Call Information**

1. How many vehicle(s) are fully equipped to the:
  - a. EMT -Basic level? \_\_\_\_\_
  - b. Advanced EMT level? \_\_\_\_\_
  - c. Paramedic level? \_\_\_\_\_
2. What is the number of permitted vehicle(s) in your fleet? \_\_\_\_\_
3. What is the total number of calls that your service was dispatched to during the last six (6) months? \_\_\_\_\_
4. What is the total number of call that your service responded to during the last six (6) months? \_\_\_\_\_
5. What is the average number of calls your service runs per DAY?
 

Answer from number 4: \_\_\_\_\_ ÷ 6 months = \_\_\_\_\_ ÷ 30 days

Emergent or Non-Scheduled \_\_\_\_\_ + Non-Emergent or Scheduled \_\_\_\_\_ = \_\_\_\_\_

**Ambulance Services:**

6. What is the total number of calls that your service responded to during the last six (6) months where the unit was fully equipped to the Paramedic level and staffed with at least one (1) Paramedic and one (1) EMT-Basic? \_\_\_\_\_
7. What is the total number of calls that your service responded to during the last six (6) months where the unit was fully equipped to the AEMT level and staffed with at least one (1) AEMT and one (1) EMT-Basic? \_\_\_\_\_
8. What is the total number of calls that your service responded to during the last six (6) months where the unit was fully equipped to the EMT-Basic level and staffed with at least one (1) EMT-Basic and one (1) non-certified driver? \_\_\_\_\_

**EMT First Responder Services:**

9. What is the total number of calls that your service responded to during the last six (6) months where the unit was fully equipped to the Paramedic level and staffed with at least one (1) Paramedic? \_\_\_\_\_
10. What is the total number of calls that your service responded to during the last six (6) months where the unit was fully equipped to the AEMT level and staffed with at least one (1) AEMT? \_\_\_\_\_
11. What is the total number of calls that your service responded to during the last six (6) months where the unit was fully equipped to the EMT-Basic level and staffed with at least one (1) EMT-Basic? \_\_\_\_\_

*I hereby certify that the above statements are true and correct to the best of my knowledge.*

EMS Director Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



# Medical Control Physician

South Carolina Department of Health and Environmental Control  
Bureau of EMS & Trauma  
Medical Control Physician Update Form

## 1. Service Information

Service Name \_\_\_\_\_ SC DHEC License # \_\_\_\_\_

Service Mailing Address \_\_\_\_\_

City/State/Zip code \_\_\_\_\_

Telephone Number \_\_\_\_\_ Emergency Number \_\_\_\_\_

## 2. Medical Control Physician (MCP) Information

Primary  Assistant

Name of MCP \_\_\_\_\_

SC BOME # \_\_\_\_\_ SC DHEC BEMS# \_\_\_\_\_ SC \_\_\_\_\_

Email Address \_\_\_\_\_ Gender:  Male  Female

Mailing Address \_\_\_\_\_ Race: (Select)

City/State/Zip \_\_\_\_\_  American Indian or Alaskan Native

Phone # \_\_\_\_\_  Asian  Black or African American

Emergency # \_\_\_\_\_  Native Hawaiian or Pacific Islander

White  Other

Ethnicity: (Select)

Hispanic or Latino

Not Hispanic or Latino

### Statement of Understanding & Authorized Signatures:

I have read and understood the duties & responsibilities of the Medical Control Physician as outlined in Regulation 61-7§ 402 (A through G) and § 44-61-130. Of the EMS law also included on this form. Further, if my EMS service has a State- Approved In-Service Training program, I accept full responsibility for the program and understand that I may not waive anyone from the State recertification examination until I have attended a State-Approved EMS Medical Control Workshop. If I have not already attended a Medical Control Physician Workshop, I understand that I must attend the next available workshop within the next twelve (12) months to remain as Medical Control Physician for the above EMS service.

I have attended a Medical Control Workshop  I have not attended a Medical Control Workshop

**Signature of Primary MCP & Date**

**Signature of Assistant MCP & Date**

\_\_\_\_\_

*I understand that I must Notify the SCDHEC Bureau of EMS & Trauma of any change in Medical Control, Drug List, and/ or Standing Orders/Protocols within ten (10) days (Regulation 61-7, § 402 E)*

**Signature of EMS Director & Date** \_\_\_\_\_